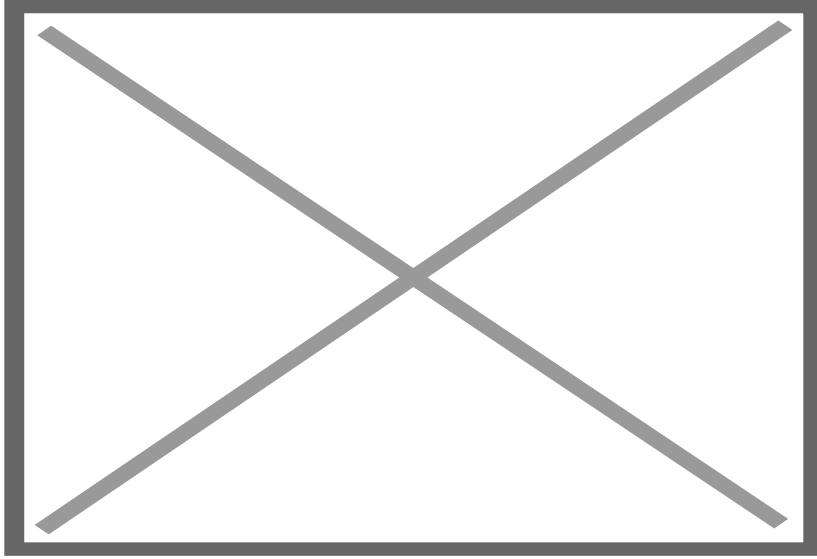


Artists with office hours

By [Bromleigh McCleneghan](#)

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Clergy stress is [in the news](#) again. Lately there's been a lot of discussion about clergy health, well-being and effectiveness. I found these issues personally pressing as the deadline for my United Methodist conference's annual interviews approached. Pastors are asked to reflect on the past year, set goals for the next and share their plans for self-care and continuing education. All of this is growing more important and more poignant for me since I've returned to work after the birth of my second child. I find myself noticing how many nights a week I am out of the house, how many days in a row I'm in the office, how many tasks fill my plate.

It's not that I'm overworked or want to work less. It's not that I doubt my calling or effectiveness or feel the judgment of my congregation or supervising pastors weighing down on me. I don't expect each day to be rich and joyful, and I don't feel my time is too valuable to do menial tasks, or that God would be better served if I spent less time talking with people who stop by the office and more time in prayer. If I fantasize about leaving my job, I give thanks that my daydreams are usually occasioned by tasks that are quickly if begrudgingly completed (composing teacher handbooks) or rarely required (justifying my position to an anxious finance committee).

The church needs clergy who are introspective and insightful about the nature of their calling and principled and flexible in the practice of ministry. We need clergy who are willing to give up a day off sometimes for the good of the congregation *and* who know that it's well-advised to play hooky sometimes. That's the balance I seek for me, for my

family, for my congregation, for God.

Many

of the recent articles about clergy burnout suggested that it's a symptom of cognitive dissonance: pastors think their job ought to be a particular kind of work and are frustrated when it ends up involving something else. I can see that. I love professional ministry when it's centered on preaching, teaching and pastoral care. When the bulk of my time is spent doing other things, I get frustrated.

None

of the media coverage, however, offered a compelling description of the call to ministry itself. The metaphor I prefer is that of the artist. Good artists have both vision—a way of seeing what is and what might be—and the technical skills to realize the vision. They might not pick up a brush or pen every single day, but they never stop seeing. I am always a pastor, whether or not I'm working: my ministry is who I am, my stance in the world, my relation to God, my way of seeing other people.

On

days when I consider leaving the ministry, I am talked off the ledge by realizing that leaving would require a whole new identity as a Christian—I don't think I know how to be a Christian who isn't in leadership. But the days that really drive me to the limit are those when I feel the disconnect between the technical demands and the vision, when I am either all task with no end or all goal and no motion.

Of

course, if clergy are artists, we are artists with offices—and office hours. We are to exercise our skills and vision, but we are accountable to the call of God that may challenge that vision—and to the needs and expectations of parishioners. For artists and pastors alike, there are any number of criteria for judging success. The challenge is knowing which criteria to use, how to weight them and whose evaluations to take to heart.