

A Paris butcher shop offers wider lessons in interfaith relations

by [Elizabeth Bryant](#) in the [March 30, 2016](#) issue

On Fridays, the Boucherie de l'Argonne closes early. Its Muslim workers head to afternoon prayers and the Jewish ones prepare for shabbat—a practical accommodation for staff sharing similar roots and cultural references.

“We work well together,” said Philippe Zribi, a Tunisian-born Jewish man whose family runs the butcher shop, which employs eight people: three Jews, three Muslims, and two Christians.

In a city still recovering from last year’s extremist attacks, where national news is dotted with reports of anti-Semitism, the store tucked next to an abandoned railroad track offers a more positive face of interfaith relations.

With an estimated 30,000 to 40,000 Jews living in the 19th arrondissement, the district is home to one of the largest Jewish neighborhoods in Europe, according to Mahor Chiche, local deputy mayor. It also includes a sizable Muslim population that mostly hails from Africa.

“There’s a real mix, both socially and religiously,” Chiche said. “The older generation who lived together in Algeria, Tunisia, or Morocco, they know each other. They speak Arabic, Hebrew, and French. But the younger generation has a harder time getting to know each other. More work needs to be done there.”

Across France, anti-Muslim acts tripled last year to nearly 400, while anti-Jewish acts were double that number, according to Interior Ministry statistics.

When a Kurdish teenager attacked a Jewish teacher in Marseille in January, some Jewish people opted to remove their yarmulkes and keep a low profile.

“I remain pretty pessimistic,” said Sammy Ghazlan, who heads the National Bureau for Vigilance Against Anti-Semitism, a French watchdog group near Paris.

Like many others, he blames the attacks on young Muslims and, to a lesser degree, the far right.

Those incidents add to a broader, troubling picture of race and religion in France. A new survey by Ipsos, a Paris-based research company, finds more than two-thirds of French Jews believe anti-Semitism has greatly increased over the past five years. More than one-quarter of all French surveyed said they had personally encountered insults and other problems with Muslims over the past year, according to the report commissioned by the French Judaism Foundation.

The 19th arrondissement has its own share of problems. The radicalized Muslim brothers Said and Cherif Kouachi, who gunned down a dozen people at the *Charlie Hebdo* magazine before dying in police gunfire, grew up in the district. They joined an extremist network known as the Buttes Chaumont gang, named after a neighborhood park about a mile from the Argonne butcher store.

The gang was dismantled a decade ago, and Deputy Mayor Chiche says anti-Semitic acts have abated to about a dozen yearly.

But some believe November's Paris attacks have led to a greater understanding among mainstream Jews and Muslims. Michel Serfaty, a rabbi who heads a Jewish-Muslim friendship association, reports that Muslim groups are now reaching out to him.

"This is new," he said. "They're saying they can't continue living this way, with misunderstandings."

The Argonne butchery, where a photo of the late Lubavitcher rabbi Menachem Schneerson is pasted near the cash register, offers another example of relations that work.

A steady stream of customers arrives before closing time. Leontine Duobongo, from the Republic of the Congo, studies the cuts of meat. Raised a Christian, she converted to Judaism a few years ago.

"My boss is Jewish so I became Jewish," she said.

The store's kosher certification also draws Muslims who keep similar halal dietary codes.

A native of Sfax, in southern Tunisia, butcher Zribi moved to Paris as a toddler in the 1960s, his family joining the waves of North African Jewish people leaving their homelands after independence. In the 1980s, his father opened the store, which

Zribi helps run with a brother.

The Zribis have installed a prayer room for their Muslim employees. They sometimes lunch together. Conversations are sprinkled with the Arabic of their homelands.

For butcher Mostafa Makhoukh, a Muslim from Oujda, Morocco, the Argonne store where he has worked for 18 years is now “family.”

“Working with Jews isn’t a problem,” agreed another Muslim butcher, Abdel Haq, who also comes from Morocco. “When it comes to religion, each person has his own convictions.”

November’s indiscriminate assault on Paris nightspots has drawn Argonne’s staff closer together. Zribi lost two Italian friends. Haq, the Muslim butcher, said that although he didn’t know any of the victims, he remains shaken by the killings.

“The only lesson I can offer is not to be afraid of the other person,” he said. “If I find myself next to a Jew at a cafe, we’ll talk. We have to go toward the other.” —Religion News Service

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