

# Treatment of brain-dead patients criticized

by [Liz Szabo](#) in the [February 5, 2014](#) issue

The cases of two young women declared brain-dead have generated sympathy for their families, but also have left some doctors and bioethicists upset about their treatment.

Many doctors are questioning the continued medical procedures performed on a 13-year-old Californian girl declared brain-dead weeks ago, calling interventions to provide nutrition to a dead body wrong and unethical.

In the other case, questions have been raised over the decision of a Texas hospital to refuse to remove a pregnant woman from a ventilator, although her husband says she is brain-dead. Her husband has asked for his wife to be taken off a breathing machine. The hospital, John Peter Smith Hospital in Fort Worth, has not commented publicly on her condition.

[Also in the news, former Israeli prime minister Ariel Sharon was declared dead at 85 on January 11 in a hospital near Tel Aviv. A severe stroke put him into a coma eight years ago. Doctors said he was in a state of minimal consciousness in his final years, reported the *New York Times*. Professor Shlomo Nov of the medical center said heart failure was “the direct cause of his death,” resulting from organ deterioration that had deepened over “a number of days.”]

The 13-year-old Jahi McMath was pronounced dead by the coroner’s office after suffering rare complications from a December 9 tonsillectomy. Her parents, unwilling to disconnect Jahi from machines that keep her heart beating artificially, have transferred her from an Oakland hospital to an unnamed facility. The McMath family lawyer announced January 8 that Jahi’s new doctors had inserted a tube in her throat and another tube to provide nutrition to her stomach.

Many lay people don’t understand the differences between a coma, persistent vegetative state and brain death, said Arthur Caplan, head of the division of bioethics at NYU’s Langone Medical Center in New York City. By moving the lungs up and down, a ventilator can “give the appearance of life,” Caplan said.

But in fact brain death is no different than any other sort of death: a brain-dead person is no longer alive. The term simply describes how the death was determined, said Laurence McCullough, a professor at the Center for Medical Ethics and Health Policy at Baylor College of Medicine in Houston.

According to the Uniform Determination of Death Act, adopted by most states, death is defined as “irreversible cessation of circulatory and respiratory functions” or “irreversible cessation of all functions of the entire brain, including the brain stem.”

There are no ethical medical issues in the care of someone who is brain-dead because the patient is now a corpse, McCullough said.

“Orders should have been immediately written to discontinue all life support,” said McCullough, who has no personal knowledge of Jahi’s case. “The family should have been allowed to spend some time with the body if they wished. And then her body should have been sent to the morgue. That is straightforward. There is no ethical debate about that.”

Both Caplan and McCullough were critical of the unnamed medical facility that agreed to put Jahi’s body on a ventilator. “What could they be thinking?” McCullough asked. “Their thinking must be disordered, from a medical point of view. . . . There is a word for this: crazy.”

Caplan agreed: “You can’t really feed a corpse.”

McCullough said he worries about the emotional, spiritual and financial damage that the parents will suffer. “Insurance doesn’t pay for dead people,” McCullough said. He also worries about the psychological effect of seeing the girl’s body, which is already said to be deteriorating, continue to break down.

“Are there some living cells in the body? Not all the cells die at once. It takes time. But her body will start to break down and decay. It’s a matter of when, not whether.”

Jahi’s new doctors are “trying to ventilate and otherwise treat a corpse,” Caplan said. “She is going to start to decompose.”

McCullough said the case of Texas mother Marlise Munoz is more complicated, because her hospital has not announced her condition. Munoz suffered an apparent blood clot in her lungs in November, when she was 14 weeks pregnant.

The woman’s husband, Erick Munoz, has said he’s been told his wife is brain-dead. According to reports, he’s said that his wife didn’t wish to be kept alive artificially and would have wanted to be taken off a ventilator.

If Munoz is alive but unconscious, McCullough said, the hospital shouldn’t be blamed for taking the legally cautious approach of keeping her on life support. Texas law states that a person may not withdraw or withhold life-sustaining treatment from a pregnant patient.

If she is brain-dead, then “you have a pregnancy in a cadaver,” McCullough said. “Then the law no longer applies.”

If Munoz is dead, and the hospital wishes to continue ventilation to save her fetus, that is considered a medical experiment and should undergo careful consideration by a committee of experts, McCullough said. “In desperate cases, you respond with very careful thought and deliberation,” said McCullough, who chairs the fetal therapy board at Texas Children’s Hospital.

Given that Munoz suffered a loss of oxygen to her brain because of the clot, the fetus may also have suffered grievous harm as well, Caplan said. “You probably have a fetus who is terribly devastated,” Caplan said. “I do think the family’s wishes should be honored.”

At this point, Munoz’s fetus is not viable, said McCullough, noting that infants are generally not considered viable—or able to survive with full medical support—until the 24th week of a 40-week pregnancy.

Caplan said the Texas legislature needs to rewrite its law, which he describes as overly broad. As it is written, Caplan said, the law says “you can’t have a living will if you are pregnant, even one day pregnant.” —*USA Today*

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